

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:18-cv-02464-APM**

DEMOCRACY FORWARD FOUNDATION v. U.S.  
 DEPARTMENT OF ENERGY  
 Assigned to: Judge Amit P. Mehta  
 Cause: 05:552 Freedom of Information Act

Date Filed: 10/25/2018  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff**

**DEMOCRACY FORWARD  
 FOUNDATION**

represented by **John T. Lewis**  
 DEMOCRACY FORWARD  
 FOUNDATION  
 P.O. Box 34553  
 Washington, DC 20043  
 (202) 448-9090  
 Email: [jlewis@democracyforward.org](mailto:jlewis@democracyforward.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. DEPARTMENT OF ENERGY**

represented by **Benton Gregory Peterson**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
10/25/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF ENERGY ( Filing fee \$ 400 receipt number 0090-5759243) filed by DEMOCRACY FORWARD FOUNDATION. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Lewis, John) (Entered: 10/25/2018)
10/25/2018		Case Assigned to Judge Amit P. Mehta. (zmd) (Entered: 10/26/2018)
10/26/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by DEMOCRACY FORWARD FOUNDATION (Lewis, John) (Entered: 10/26/2018)
10/31/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF ENERGY, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice to Counsel/Party) (zmd) (Entered: 10/31/2018)
11/15/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 11/7/2018. ( Answer due for ALL FEDERAL DEFENDANTS by 12/7/2018.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 11/7/2018., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF ENERGY served on 11/14/2018 (Attachments: # <u>1</u> Declaration Proof of Service)(Lewis, John) (Entered: 11/15/2018)

12/06/2018	<u>5</u>	ANSWER to Complaint by U.S. DEPARTMENT OF ENERGY.(Peterson, Benton) (Entered: 12/06/2018)
12/07/2018	<u>6</u>	ORDER: Both a Complaint and an Answer are now before the court in this FOIA case. It is hereby ordered that the parties shall meet and confer and file a Joint Status Report on or before December 21, 2018. See attached Order for additional details. Signed by Judge Amit P. Mehta on 12/07/2018. (lcapm3) (Entered: 12/07/2018)
12/10/2018		Set/Reset Deadlines: Joint Status Report due by 12/21/2018. (zjd) (Entered: 12/10/2018)
12/21/2018	<u>7</u>	Joint STATUS REPORT by DEMOCRACY FORWARD FOUNDATION. (Lewis, John) (Entered: 12/21/2018)
12/21/2018		MINUTE ORDER. Parties shall submit an additional Joint Status Report in this case on or before 1/24/2019. Signed by Judge Amit P. Mehta on 12/21/2018. (lcapm2) (Entered: 12/21/2018)
12/21/2018		Set/Reset Deadlines: Joint Status Report due by 1/24/2019. (zjd) (Entered: 12/26/2018)
01/22/2019	<u>8</u>	Consent MOTION to Stay , MOTION for Extension of Time to <i>in Light of Lapse of Appropriations</i> by U.S. DEPARTMENT OF ENERGY (Attachments: # <u>1</u> Text of Proposed Order)(Hudak, Brian) (Entered: 01/22/2019)
01/23/2019		MINUTE ORDER granting Defendant's <u>8</u> Consent Motion for Stay and Extension of Time. This matter is hereby stayed. Within fourteen days of Department of Justice operations resuming, the parties shall submit a Joint Status Report that proposes a schedule for further proceedings in this matter. Signed by Judge Amit P. Mehta on 01/23/2019. (lcapm3) (Entered: 01/23/2019)
02/08/2019	<u>9</u>	Joint STATUS REPORT by DEMOCRACY FORWARD FOUNDATION. (Lewis, John) (Entered: 02/08/2019)
02/08/2019		MINUTE ORDER. In light of <u>9</u> the parties' Joint Status Report, the parties shall submit a subsequent Joint Status Report on or before March 15, 2019, providing the court with an update on production. Signed by Judge Amit P. Mehta on 02/08/2019. (lcapm3) (Entered: 02/08/2019)
02/08/2019		Set/Reset Deadlines: Joint Status Report due by 3/15/2019. (zjd) (Entered: 02/08/2019)